# The Society of Thoracic Surgeons TECH-CON 2019

# **Exhibitor Prospectus**

## San Diego Convention Center January 26, 2019



The Society of Thoracic Surgeons





### **APPLICATION FOR EXHIBIT SPACE**

STS TECH-CON 2019

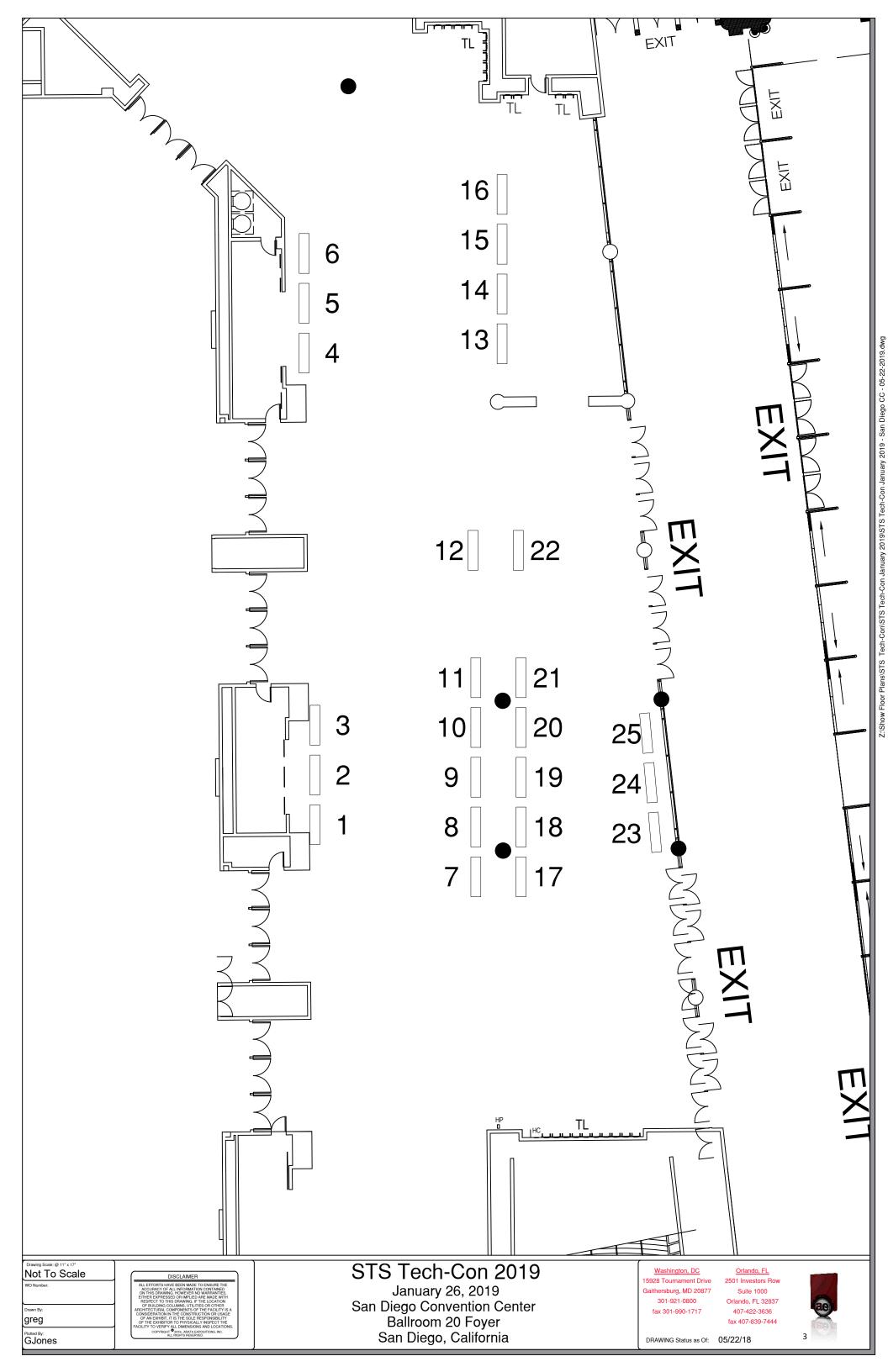
San Diego Convention Center • San Diego, CA • January 26, 2019

Application to exhibit dated \_\_\_\_\_\_ by and between \_\_\_\_\_\_ (hereinafter called "Exhibitor") and The Society of Thoracic Surgeons (hereinafter called "STS").

In accordance with the terms and conditions governing exhibits at STS Tech-Con 2019 at the San Diego Convention Center, San Diego, CA, January 26, 2019, the undersigned hereby makes this application for exhibit space, which, when accepted by STS, becomes a contract between Exhibitor and STS. Terms and condition listed in this Application and in the following Exhibit Space Rules & Regulations, as well as those conditions under which exhibit space in the San Diego Convention Center is leased to STS, are a material part of this contract.

Please select an Exhibitor Package (refer to the Exhibit Space Rules & Regulations for complete package descriptions):

□ Silver Package \$6,000	🗆 Gol	d Package \$12,00	0	Platinum Pack	age \$18,000
Company:					
Contact Person:		Title:			
Address:					
City:	State	e/Province:	ZIP/Postal	Code:	
Phone:Fax:		_Email:			
Signature of Person Authorized to Sign Thi	s Contract:				
Print Name:		Title:			
Indicate your tabletop booth preference: Use the floorplan on page 3 for tabletop b				ved basis.	
Payment Information:					
$\Box$ Check (made payable to The Society of	Thoracic Surgeons) in t	the amount of \$	U	JS	
□ Credit card charge in the amount of \$	US	□ American E	xpress 🗆 VISA	□ MasterCard	
Credit Card #:		Expiration Date: _	/		
Billing Address with Zip/Postal Code:					
Cardholder Name:					
Signature:					
Please fax completed form with credit card inf 50680-9308. Contact Thom Hoffman at 312-20 the event is canceled.			•	<b>u</b>	
(Office Use Only)					
				Amount Due:	2
Accepted by STS (Exhibit Manager Signature):		Date	:		



#### STS Tech-Con 2019 Rules & Regulations

January 26, 2019 Held in conjunction with the STS 55th Annual Meeting & Exhibition

#### **Exhibit Space**

#### 1. General

These Rules & Regulations apply to the STS Tech-Con 2019 Exhibition, to be held at the San Diego Convention Center, January 26, 2019 (the "Exhibition"). All matters and questions not covered by these Rules & Regulations are subject to the decision of The Society of Thoracic Surgeons. In the event of any such decision being of general interest, written notice will be given by the Society to Exhibitors that may be affected.

The words "the Society" used herein shall mean The Society of Thoracic Surgeons, its officers, directors, agents, and employees acting for the management of the Meeting & Exhibition.

The word "Exhibitor" used herein shall mean a company or organization that has entered into a contract with the Society for exhibit space at the Exhibition (the "Contract"), including its owners, officers, employees, and representatives, and is sometimes used herein to mean the specific Exhibitor referenced in a particular contract to which these Rules & Regulations are attached and incorporated by reference.

Tech-Con Exhibitors must contract for space at the STS 55th Annual Meeting & Exhibition as a condition for exhibiting at Tech-Con.

#### 2. Exhibit Space Includes

#### Silver Package

- One 6' x 30" skirted table and two chairs
- Company recognition in Tech-Con Syllabus\*
- Signage noting exhibiting company in Tech-Con area
- Two complimentary Exhibitor registrations for STS Tech-Con 2019

#### Gold Package

- Two 6' x 30" skirted tables and four chairs ٠
- Signage noting exhibiting company in Tech-Con area
- Four complimentary Exhibitor registrations for STS Tech-Con 2019

#### Platinum Package

- Three 6' x 30" skirted tables and six chairs
- Signage noting exhibiting company in Tech-Con area
- Six complimentary Exhibitor registrations for STS Tech-Con 2019 •

\*Applications and product descriptions must be received by December 7, 2018, to be reflected in the Tech-Con Syllabus.

#### 3. Exhibit Dates and Hours

The exhibit area will be open Saturday, January 26, 2019, from 7:00 a.m. to 6:30 p.m., local time.

#### 4. Setup and Teardown of Exhibits

Exhibit space is assigned on a first-come first-served basis upon the Society's receipt of payment.

The setup of exhibits will begin at 1:00 p.m. on Friday, January 25, 2019, and must be completed by 4:00 p.m. that same day. If an Exhibitor is not set up by that time, the Society reserves the right to reassign the space to another Exhibitor or make other use of the space as it deems necessary, with no refund being made to the original contracting Exhibitor.

Teardown of exhibits will begin at 6:30 p.m. on Saturday, January 26, 2019, and must be completed by 7:30 p.m. that same day. If an exhibit is not removed by that time, the Society has the right to remove the exhibit and charge all associated expenses to the Exhibitor. Teardown of exhibits may not begin prior to 6:30 p.m. on Saturday, January 26, 2019.

#### 5. Conduct of Exhibitors

Exhibitor representatives shall conduct themselves in an ethical and professional manner at all times and in conformance with this Contract, including these Rules & Regulations. The Society reserves the right to deny the privileges of the Exhibition area to any and all Exhibitors who do not so conduct themselves. Exhibitor badges are personal, not transferable, and must be worn at all times by the individual named thereon.

No Exhibitor may photograph or videotape the booth, products, staff, or visitors of any other Exhibitor without the express permission of the other Exhibitor.

#### 6. Special Effects and Giveaways

- Objectionable audible or visual attention-getting devices or effects and offensive odors from exhibits are prohibited.
- Distribution of samples, printed literature, or any other materials shall not interfere with other Exhibitors' spaces.
- Distribution of refreshments or other products for consumption must be ordered through the catering department at the San Diego Convention Center.
- Films of purely entertainment character, without educational or informative value, will not be permitted.

#### 7. Booth Construction and Arrangement

- All exhibit materials are to be confined to the tabletop(s) provided.
- Only informational/educational papers, promotional pieces, or small equipment items that fit on a 6' x 30" table and/or items that do not exceed 6' in height will be allowed; 6' in height begins from the tabletop.
- One roll-up floor banner is permitted to be displayed behind the tabletop and must be placed parallel to the tabletop; measurements not to exceed 34"w x 86"h x 14"d (*final placement of roll-up floor banner is subject to the Society's approval onsite*).
- Exhibitors may not use racks, stands, bins, or other point-of-purchase materials unless they can be confined to the tabletop.
- Limited quantities of extra handout materials may be stored underneath the display table.
- Flammable materials are not allowed.
- Simulators are not allowed at any time.
- Animal or human tissue is not allowed at any time.

#### 8. Insurance and Liability

It is the Exhibitor's sole responsibility to obtain, at its own expense, all applicable licenses and permits and to comply with all federal, state, and local laws, including City of San Diego ordinances, for any activities conducted in association with or as part of the Exhibition.

Exhibitor shall be fully responsible for any claims, liabilities, losses, damages, or expenses relating to or arising from any injury to any person or any loss of or damage to property where such injury, loss, or damage is incident to, arises out of, or is in any way connected with, Exhibitor's presence at the Exhibition site, including but not limited to acts or omissions of its employees, agents, subcontractors, guests, and/or invitees. Exhibitor shall protect, indemnify, hold harmless, and defend the Society, the San Diego Convention Center Corporation, Inc., the City of San Diego, and the San Diego Unified Port District, the Official Service Contractor, and their respective officers, directors, agents, and employees, against all such claims, liabilities, losses, damages, and expenses, including reasonable attorneys' fees and costs of litigation, arising from or in any way connected with Exhibitor's negligent acts, omissions, and/or participation in the Exhibition and/or presence at the Exhibition site, or that of its employees, agents, subcontractors, guests, and/or invitees, provided that the foregoing shall not apply to injury, loss, or damage caused by or resulting from the willful misconduct of the Society, San Diego Convention Center Corporation, Inc., the City of San Diego Unified Port District, the Official Service Contractor, or their officers, directors, agents, or employees.

During the Exhibition, including installation and removal period, Exhibitor, its agents, subcontractors, and representatives shall maintain insurance coverages as set forth in Exhibit A viewable at on pages 7-8, incorporated herein and made a part of these Rules & Regulations. The Society of Thoracic Surgeons, the San Diego Convention Center Corporation, Inc., the City of San Diego, and the San Diego Unified Port District, and the Official Service Contractor must be named as additional insureds, on a primary and non-contributory basis on all liability insurance, excluding workers' compensation. Any policy providing liability and/or property insurance must contain an express waiver by the Exhibitor and its insurance company of any right of subrogation as to any claims against the Society, the San Diego Convention Center Corporation, Inc., the City of San Diego Unified Port District the Official Service Contractor, and their respective officers, directors, agents, or employees. Exhibitor shall submit proof of such insurance to the Society at least 30 days prior to the Exhibition. Exhibitor shall ensure that each independent contractor or subcontractor performing work for Exhibitor during the Exhibition complies with all insurance requirements set forth in Exhibit A, and Exhibitor shall submit proof of the required insurance to the Society at least 30 days prior to the Society at least 30 days prior to the Exhibition complies with all insurance requirements set forth in Exhibit A, and Exhibitor shall submit proof of the required insurance to the Society at least 30 days prior.

In the event any part of the Exhibition hall is destroyed or damaged so as to prevent the Society from permitting Exhibitor to occupy assigned space during any part or the whole Exhibition period, or in the event occupation of assigned space during any part or the whole of the Exhibition period is prevented by strikes, acts of God, national emergency, or other causes beyond the control of the Society, Exhibitor will be charged for space during the period it was or could have been occupied by Exhibitor, if any, and Exhibitor hereby waives any claim against the Society, its directors, officers, agents, or employees for losses or damages that may arise in

consequence of such inability to occupy assigned space, its sole claim against the Society being one for a refund of rent paid for the period it was prevented from using the space.

#### 9. Noise Level

Electrical, mechanical apparatus, movie, or musical/voice sounds must be inaudible to neighboring Exhibitors.

#### 10. Registration and Badges

Exhibitor shall register its personnel in advance. Any additions or changes in registration made during the Exhibition must be certified by an officer of the Exhibitor or by the person in charge of the Exhibitor's booth space.

There will be a charge of \$100 for each badge, up to four badges total in addition to the complimentary allotment, for each badge made onsite and for any request made after the specified cutoff date on the Exhibitor Registration sheet. If an Exhibitor wishes to purchase five or more badges, the fifth and additional badges will cost \$500 each, for an unlimited number of badges, regardless of the registration cutoff date.

#### 11. Americans with Disabilities Act

Exhibitor shall be responsible for making its exhibit accessible to persons with disabilities, as required by the Americans with Disabilities Act, and shall indemnify and hold harmless the Society and its officers, directors, agents, and employees from and against any consequences of Exhibitor's failure in this regard.

### THE SOCIETY OF THORACIC SURGEONS 55th ANNUAL MEETING and Tech-Con – SAN DIEGO, CA JANUARY 2019 EXHIBITOR'S INSURANCE REQUIREMENTS EXHIBIT A

General Requirement	Specific Requirement
GENERAL LIABILITY	
	\$1,000,000 Each Occurrence
	\$2,000,000 General Aggregate
	\$2,000,000 Products-Completed Operations aggregate
	\$1,000,000 Personal /Advertising Injury Limit
	\$ 100,000 Damage to Rented Premises
	\$ 10,000 Medical Expense (any one person)
Insurance Amount	
	Premises/Operations, Products and Products/Completed Operations
Scope of Coverage	
Form	Occurrence (not claims made)
Per Project Aggregate	
Primary and Non-	With The Society of Thoracic Surgeons, Arata Expositions, Inc., the
Contributory	San Diego Convention Center Corporation, Inc, the City of San
	Diego, and the San Diego Unified Port District
Additional Insured	The Society of Thoracic Surgeons, Arata Expositions, Inc., the San
	Diego Convention Center Corporation, Inc, the City of San Diego,
	and the San Diego Unified Port District
Waiver of Subrogation	The Society of Thoracic Surgeons, Arata Expositions, Inc., the San
in favor of	Diego Convention Center Corporation, Inc, the City of San Diego,
	and the San Diego Unified Port District
Evidence of Insurance	Certificate of Insurance
Insurer's A.M. Best's	A,X or better
Rating	
Personal Property,	
Tools & Mobile	Limit adequate to cover equipment on site
Equipment	

AUTOMOBILE LIABILITY	
Combined Single Limit	\$1,000,000
Waiver of Subrogation in	The Society of Thoracic Surgeons, Arata Expositions, Inc., San
favor of	Diego Convention Center Corporation, Inc, the City of San
	Diego, and the San Diego Unified Port District
Additional Insured	The Society of Thoracic Surgeons, Arata Expositions, Inc., the
	San Diego Convention Center Corporation, Inc, the City of San
	Diego, and the San Diego Unified Port District
Evidence of Insurance	Certificate of Insurance
Insurer's A.M. Best's Rating	A,X or better

/				
Primary and Non- Contributory	With The Society of Thoracic Surgeons, Arata Expositions, Inc., the San Diego Convention Center Corporation, Inc, the City of San Diego, and the San Diego Unified Port District			
WORKERS COMPENSATION/EMPLOYERS LIABILITY				
Limits \$1,0		1,000,000/\$1,000,000/\$1,000,000		
Waiver of Subrogation in favor of The the		The Society of Thoracic Surgeons, Arata Expositions, Inc., ne San Diego Convention Center Corporation, Inc, the City of San Diego, and the San Diego Unified Port District		
Alternate Employers				
Endorsement in favor of	T	The Society of Thoracic Surgeons		
		Certificate of Insurance		
Insurer's A.M. Best's Rating A,X		A,X or better		
UMBRELLA LIABILITY				
Insurance Amount		\$10,000,000 Each Occurrence \$10,000,000 Aggregate		
Additional Insured		The Society of Thoracic Surgeons, Arata Expositions, Inc., the San Diego Convention Center Corporation, Inc, the City of San Diego, and the San		
Follow form Primary Auto & General Liability				
Evidence of Insurance		Certificate of Insurance, and we reserve the right to request policies or endorsments for our review.		

ENVIRONMENTAL LIABILITY (applies only to exhibitors who are approved to use animal tissue)			
Insurance Amount	For Job Site \$2,000,000 or Higher		
	In Transit \$2,000,000		
Primary and Non-	With The Society of Thoracic Surgeons, Arata Expositions, Inc.,		
Contributory	the San Diego Convention Center Corporation, Inc, the City of San		
	Diego, and the San Diego Unified Port District		
Additional Insured	The Society of Thoracic Surgeons, Arata Expositions, Inc., the San		
	Diego Convention Center Corporation, Inc, the City of San Diego,		
	and the San Diego Unified Port District		
Waiver of Subrogation	The Society of Thoracic Surgeons, Arata Expositions, Inc., the San		
in favor of	Diego Convention Center Corporation, Inc, the City of San Diego,		
	and the San Diego Unified Port District		
Evidence of Insurance	Certificate of Insurance		
Insurer's A.M. Best's	A,X or better		
Rating			